



OFFICE OF THE PRINCIPAL
MANGALDAI COLLEGE

MANGALDAI, ASSAM-784125

Phone & Fax: 03713 -230036, 94351-85896(M),

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Memo No.MC/2017/

Date: 27-10-2017

From: Dr. K.K.Nath, M.Sc., Ph.D.
Principal,
Mangaldai College, Mangaldai.

To The Statistician,
Gauhati University, Guwahati-14

Sub: Annual Report for the period April/2016 to March/2017

Ref: Your letter No. GU/Pub.Sec/AR-16-17/2017/4964-5314 dtd. 1.8.17

Sir,

With reference to the above, I have the honour to submit herewith the Annual Report for the period April/2016 to March/2017 of this college in the prescribed proforma along with in the form of soft copy (C.D) for your perusal and necessary action.

Enclosed:

1. Annual report for the year, 2016-17 (Hard copy)
2. Annual report for the year, 2016-17 (CD)

Yours faithfully,

Principal,
Mangaldai College,
Mangaldai.

Though not into 3rd 2/5/17

b) Post Graduate (subject wide) 2015-16

| Subject | Sem | Intake capacity | No. admitted | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|----------|--------------------------------------|-----------------|--------------|----|----|-----|---|---|--------|---|---|--------|---|---|-----------|----|---|-----|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 1 st /2 nd Sem | 30 | 4 | 26 | 30 | | | | | | | | | | 1 | 10 | | | | |
| | 3 rd /4 th sem | 30 | 4 | 26 | 30 | | 1 | | | | | | | | 1 | 8 | | | | |

9. Final Examination Result: B.A/B.Sc/B.Com (General course)

a) No. of appeared

| Examination | Total appeared | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|----------------|----------------|-----|-----|-----|----|----|--------|----|----|--------|---|---|-----------|----|------|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A (General) | 123 | 242 | 365 | 18 | 26 | 44 | 8 | 22 | 30 | | | | 49 | 86 | 135 | | | |
| B.Sc (General) | 49 | 6 | 55 | 3 | 2 | 5 | 4 | | 4 | | | | 17/1 | 3 | 20/1 | | | |
| PGDCA | 21 | 25 | 46 | 1 | 1 | 2 | | | | | | | 2 | 10 | 12 | | | |
| BCA | | | | | | | | | | | | | | | | | | |
| B.Voc | | | | | | | | | | | | | | | | | | |
| MCA | | | | | | | | | | | | | | | | | | |

b) No. of Passed

| Examination | Total Passed | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|----------------|--------------|-----|-----|-----|---|----|--------|---|----|--------|---|---|-----------|----|----|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A (General) | 84 | 137 | 221 | 11 | 9 | 20 | 4 | 9 | 13 | | | | 35 | 58 | 93 | | | |
| B.Sc (General) | 10 | 2 | 12 | | | | | | | | | | 1 | 2 | 3 | | | |
| PGDCA | 21 | 20 | 41 | 1 | 1 | 2 | | | | | | | 2 | 9 | 11 | | | |
| BCA | | | | | | | | | | | | | | | | | | |
| B.Voc | | | | | | | | | | | | | | | | | | |
| MCA | | | | | | | | | | | | | | | | | | |

10. Final Examination Result: B.A/B.Sc/B.Com (Major course) subject wise

(a) No of appeared

| Major Subject | Total Appeared | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|---------------|----------------|----|----|-----|---|---|--------|---|---|--------|---|---|-----------|------|------|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 5 | 8 | 13 | | | | 1 | 5 | 6 | | | | 1 | | 1 | | | |
| Assamese | 11 | 59 | 70 | 1 | 5 | 6 | | 3 | 3 | | | | 5 | 20/1 | 25/1 | | | |
| Arabic | 8 | 4 | 12 | | | | | | | | | | | | | | | |
| Hindi | | | | | | | | | | | | | | | | | | |
| Pol.Sc | 15 | 33 | 48 | 2 | 3 | 5 | | | | | | | 8 | 11 | 19 | | | |
| Education | 9 | 22 | 31 | | | | | 2 | 2 | | | | 6 | 7 | 13 | | | |
| History | 4 | 13 | 17 | | 1 | 1 | | 2 | 2 | | | | 2 | 8 | 10 | | | |
| Economics | 10 | 15 | 25 | 1 | | 1 | | | | | | | 5 | 5 | 10 | | | |
| Philosophy | 2 | 28 | 30 | | 2 | 2 | | 2 | 2 | | | | 1 | 12 | 13 | | | |
| Bengali | | | | | | | | | | | | | | | | | | |
| Sanskrit | 1 | 10 | 11 | | | | | 1 | 1 | | | | | 3 | 3 | | | |
| Geography(A) | 10 | 18 | 28 | | 4 | 4 | | 2 | 2 | | | | 6 | 7/1 | 13/1 | | | |
| Geography(SC) | | 1 | 1 | | | | | | | | | | | | | | | |
| Botany | 10 | 6 | 16 | 1 | | 1 | | | | | | | 2 | 1 | 3 | | | |
| Physics | 17 | 3 | 30 | | | | 1 | | 1 | | | | 6 | 1 | 7 | | | |
| Zoology | 7 | 9 | 16 | | | | | 1 | 1 | | | | 1 | 4 | 5 | | | |
| Mathematics | 6 | 1 | 7 | | | | | | | | | | 2 | 1 | 3 | | | |
| Chemistry | 18 | 9 | 27 | | 1 | 1 | | | | | | | 6 | 1 | 7 | | | |
| Statistics | 5 | 1 | 6 | | | | | | | | | | 3 | 1 | 4 | | | |

(b) No. of passed

| Major Subject | Total passed | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|---------------|--------------|----|----|-----|---|---|--------|---|---|--------|---|---|-----------|------|------|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 4 | 8 | 12 | | | | 1 | 4 | 5 | | | | 1 | | 1 | | | |
| Assamese | 10 | 57 | 67 | 1 | 5 | 6 | | 3 | 3 | | | | 4 | 20/1 | 24/1 | | | |
| Arabic | 7 | 2 | 9 | | | | | | | | | | | | | | | |
| Economics | 8 | 11 | 19 | 1 | | 1 | | | | | | | | | | | | |
| Education | 9 | 22 | 31 | | | | | 2 | 2 | | | | 3 | 4 | 7 | | | |
| Geography(sc) | | 1 | 1 | | | | | | | | | | 6 | 7 | 13 | | | |
| Geography(A) | 10 | 16 | 26 | | 4 | 4 | | 2 | 2 | | | | | | | | | |
| History | 4 | 7 | 11 | | | | | | | | | | 6 | 6/1 | 12/1 | | | |
| Philosophy | 1 | 27 | 28 | | 2 | 2 | | 2 | 2 | | | | 2 | 7 | 9 | | | |
| Pol.Science | 15 | 33 | 48 | 2 | 3 | 5 | | | | | | | | 11 | 11 | | | |
| Sanskrit | 1 | 9 | 10 | | | | | | | | | | 8 | 11 | 19 | | | |
| Botany | 9 | 5 | 14 | 1 | | 1 | | 1 | 1 | | | | | 3 | 3 | | | |
| Chemistry | 17 | 7 | 24 | | 1 | 1 | | | | | | | 2 | | 2 | | | |
| Physics | 7 | | 7 | | | | | | | | | | 6 | | 6 | | | |
| Statistics | 5 | 1 | 6 | | | | | | | | | | 4 | | 4 | | | |
| Mathematics | 5 | | 5 | | | | | | | | | | 3 | 1 | 4 | | | |
| Zoology | 5 | 8 | 13 | | | | | 1 | 1 | | | | 1 | | 1 | | | |
| | | | | | | | | | | | | | | 4 | 4 | | | |

N.B.: All Major subjects may be included by extending the table as required, for example Major in English and so on.

11. Library facility as on 31.3.2017

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of reports |
|-------|-------------|-------------|----------|------------|---|
| 65461 | 147 | 6 Nos. | 13 | 1 | 3000approx |

12. Detail of teaching staff as on 31.3.2017

Regular Teachers:

| Number of | | | | | | |
|--------------|-------------|----------------|-------------|---------------------|------------------|--------------------|
| Asstt. Prof. | Asso. Prof. | Total Teachers | Ph.D holder | Teacher with M.Phil | Teacher with NET | Teachers with SLET |
| 25 | 31 | 56 | 27 | 22 | 4 | 3 |

Adhoc/Part time teachers:

| Number of teacher in/ as | | | | | | |
|--------------------------|-----------|----------------|-------------|---------------------|------------------|--------------------|
| Contact | Part time | Total Teachers | Ph.D holder | Teacher with M.Phil | Teacher with NET | Teachers with SLET |
| - | - | - | - | - | - | - |

13. Computer and internet facilities in the college /institute

| | |
|--|----|
| a) Total number of computer | 87 |
| b) Number of computer/internet user during the period. | 10 |

14. Extra curricular and co-curriculum activities of the students

| | |
|---|---|
| a) No. of NCC Cadets: | Boys:-135 Girls : 52 |
| b) No. of NSS Volunteers: | 100 |
| c) No. of Scout & Guide/Rovers/Rangers: | Nil |
| d) Performance in sports activities during the period 2016-17 | Participated in different sports event. |
| e) Achievements/Awards of students in Regional/National events and competition etc. | Nil |
| f) Students achievement and awards in Cultural and other events during the period 2016-17 | Nil |

15. Initiative towards Faculty development programme during the period of report (2016-17):

NIL

16. Seminars/workshop conducted (2016-17)

| Sl.No | Name of the Teacher/Co-coordinator | Department | Name of the seminar/conference/symposium/workshop | Sponsorship | Date |
|-------|------------------------------------|------------|--|-------------|---------------------|
| 1 | Dr. Kamala Kt. Borah | Chemistry | Prospects and challenges of Chemical Education and Research activities in the UG Colleges of Assam | UGC | 30 & 31 August/2017 |

17. Sponsored Research Project during the period of report (2016-17)

| Principal investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs) |
|--|----------------------|----------------|----------|------------|
| NIL | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

18. Academic activities of the teaching staff:

a) Publication of research papers in Peer reviewed journals/Chapter in Books and Books during the period(only those considered for API Score). Information on citation index and impact factor, where relevant should be included.

| Name of teacher(s) | Total number of paper(s) published | | Chapter in books with date of publication | Books with date of publication. |
|--------------------------|------------------------------------|---------------|---|---------------------------------|
| | National | International | | |
| 1.Dr. Abul Qasim | 1 | | | |
| 2.Dr. Pranjit Kr. Sarma | | 2 | | |
| 3.Dr. Pabitra Kr. Nath | 1 | | | |
| 4. Sri Mukut Sarma | 1 | | | |
| 5.Sri Kunjala Baruah | 2 | | | |
| 6. Sri Usha Rani Deka | 2 | | | |
| 7. Sri Umesh Ch Sarma | 1 | | | |
| 8. Sri Manju Kalita | 1 | | | |
| 9. Dr. Ranjan Sarma | 1 | | | |
| 10. Dr. Kangkan Sarma | 1 | | | |
| 11. Sri Dimbeswar Baruah | 2 | | | |
| 12. Sri Dipa Rani Devi | 1 | | | |
| 13. Dr. Leena Saikia | 3 | | | |
| 14. Dr. Pranab Kr. Sarma | 3 | | | |
| 15. Dr. Minati Sarma | 1 | | | |

b) Details of books and journals published by the College/institution with ISBN/ISSN number during the period:

| Name of teacher(s) | Total number of paper(s) published | National/international | ISBN/ISSN No. |
|--------------------|------------------------------------|------------------------|---------------|
| NIL | | | |

c) Number of Research papers presented in the Seminars/workshop by the teachers during the period.

| Name of the teacher(s) | Seminar | Workshop |
|-------------------------|---------|----------|
| 1. Dr. Barnali Deka | Seminar | |
| 2. Ms. Arpana Devi | Seminar | |
| 3. Mrs. Kunjala Baruah | Seminar | |
| 4. Dr. Runjun Devi | Seminar | |
| 5. Mrs. Usha Rani Deka | Seminar | |
| 6. Mrs. Ranjita Goswami | Seminar | |
| 7. Mrs. Khanjana Deka | Seminar | |
| 8. Dr. Angiras | Seminar | |
| 9. Mrs. Babita Sarma | Seminar | |
| 10. Sri Umesh Ch Sarma | Seminar | |
| 11. Sri Gagen Kakati | Seminar | |
| 12. Manju Kalita | Seminar | |

d) Number of Refresher course/orientation course attended by the teacher during the period.

| | Refresher Course | Orientation Course |
|---------------------------|------------------|--------------------|
| 1. Dr. Abul Qasim | 1 | |
| 2. Dr. Jayanta Kr. Boruah | 1 | |
| 3. Dr. Ranjan Sarma | 1 | |
| 4. Dr. Pangkaj Kr. Ghosh | 1 | |
| 5. Dr. Sahabuddin Ahmed | 1 | |
| 6. Dr. Kangan Sarma | 1 | |
| 7. Mrs. Usha Rani Deka | 1 | |
| 8. Dr. Pranjit Kr. Sarma | 1 | |

(e) No. of working and teaching days during the period.

| | | | |
|--------------|----|---------------|-----|
| Working days | 81 | Teaching days | 182 |
|--------------|----|---------------|-----|

19. Awards/Fellowship (National/international) earned and patent generated by the Faculty members(2016-17)

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent generated. |
|---------------------|------------------------------|-------------------|-------------------|
| NIL | Nil | Nil | Nil |

| | | |
|----|---|--|
| 20 | Increase in the infrastructural facilities during the period 2016-17 | Increases 15 numbers of class rooms. |
| 21 | Technology up gradation during the period 2016-17 | Continuation of Bio tech hub, ICTA infrastructure at college level with 20 numbers of computers. |
| 22 | Financial aid to students during the period 2016-17 | Three students were given financial aid. |
| 23 | Activities of the IQAC during the period (in brief) | Organized various talks, discussions, seminars etc. |
| 24 | Activities of the students counseling and guidance cell during the period (in brief) | Students counseling were given through UGC network centre of the college. |
| 25 | Placement services provided to students(in brief) | Nil |
| 26 | Health service facilities for faculty, students and staff. | Free health checkup camps and Blood donation camps were organized during the period. |
| 27 | Development/training programme for non-teaching staff | Computer Training programme were initiated. |
| 28 | Provision for student assessment of teachers. If such provisions exist, the course in which student assessment is obtained and action taken on the student feedback should be stated. | Student feedbacks were taken and necessary steps were taken in this regards. |
| 29 | If an Alumni Association exists activities and support received by the college from this association. | Yes, received support from the association in various college development programmes. |
| 30 | Provision for (a) computer access (b) internet access and (c) training to teachers, non teaching staff and students of the college. | Provision for computer, Internet etc available for both teaching and non teaching staff. |
| 31 | Involvement of the college in community services. | Facilities available ATM service, Banking service in the college campus where communities are benefited. |
| 32 | Means of generating internal resources by the college , if any | Rent received from ATM of SBI and from Bank of Baroda. |
| 33 | The Principal stakeholders of the college, information on the provisions, if any , for receiving feedback from them and the nature of action taken on this feedback. | Provision for parent feedbacks are available. And it was initiated during the session. |
| 34 | Information regarding up to five good practice followed by the college. | 1. Plantation 2. Parents meet 3. Students related activities 4. Students awards etc. |
| 35 | Any others relevant information the college wishes to add. | Introduced B.Voc Programme in two trades, Introduced BCA course |



OFFICE OF THE PRINCIPAL
MANGALDAI COLLEGE

MANGALDAI, ASSAM-784125
Phone & Fax: 03713 -230036, 94351-85896(M),
E-mail: principalnath@gmail.com

Memo No.MC/2016/ 401

Dated Mangaldai the 22/9/16

From: Dr. K.K.Nath, M.Sc., Ph.D.
Principal,
Mangaldai College, Mangaldai.

To The Statistician,
Gauhati University, Guwahati-14

Sub: Annual Report for the period April/2015 to March/2016.

Ref: Your letter No. GU/Pub.Sec/AR-15-16/2016/1687-2037 dtd. 1.7.16

Sir,
With reference to the above, I have the honour to submit herewith the Annual Report for the period April/2015 to March/2016 of this college in the prescribed proforma along with in the form of soft copy (C.D) for your perusal and necessary action.

Enclosed:

1. Annual report for the year, 2015-16 (Hard copy)
2. Annual report for the year, 2015-16 (CD)

Yours faithfully,

Principal,
Mangaldai College, Mangaldai.

Principal
Mangaldai College
Mangaldai

MANGALDAI COLLEGE, MANGALDAI
DARRANG, ASSAM
ESTD: 1951

1. Address of the College(Indicate of the postal Address with Pin Code) : Mangaldai College, P.O.-Mangaldai
Pin – 784125, Dist-Darrang (Assam)
2. Whether accredited/reaccredited by the NAAC ? If accredited/ Reaccredited mention the Grade and year : Accredited, Grade:-C++
3. College website (If any) : www.mangaldaicollege.org
4. E.mail ID of the College : principalnath@gmail.com
5. Name of the Principal : DR. KHAGENDRA KUMR NATH
6. (a) Type of Management(Central Govt/State Govt/P.aided/U.aided) : State Govt.
(b) If the College under deficit system of grants in aid? If yes from which year : No.
© Is your college recognized under Section. : Yes, from 1996
2(F)/12B of UGC Act,1956 ? If yes , from which year
7. (a) Course Affiliated (B.A/B.Sc/B.Com/M.A/M.Sc/M.Com/Diploma/Certificate: B.A and B.Sc.Courses.
(b) Nature of Affiliation : Permanent Affiliation.
© Your first affiliation (Financial year be mentioned) : 1959-60.
8. (a) Course offered : B.A and B.Sc
(b)New academic programme initiated (UG & P.G)(2015-16) : UG & P.G.
© Inter-disciplinary programme started(2015-16) :-
(d) Cutoff mark in admission if applicable :-
9. Student Enrolment
(a) Degree: Class wise enrolment position during the year 2015-16

| Course Faculty | Year | Intake Capacity | No. of admitted * | | | SC | | | ST(P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|----------------|---|-----------------|-------------------|-----|-----|----|----|----|-------|----|----|-------|---|---|-----------|-----|-----|----|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A | 1 st sem/2 nd Sem | 600 | 337 | 502 | 839 | 39 | 49 | 88 | 40 | 49 | 89 | - | - | - | 112 | 162 | 274 | 3 | 1 | 4 |
| | 3 rd sem/4 th sem | | 272 | 428 | 700 | 26 | 32 | 58 | 26 | 41 | 67 | - | - | - | 84 | 149 | 223 | 2 | - | 2 |
| | 5 th sem/6 th sem | | 213 | 373 | 586 | 25 | 33 | 58 | 11 | 39 | 50 | - | - | - | 88 | 130 | 218 | - | 1 | 1 |
| B.Sc | 1 st sem/2 nd Sem | 200 | 292 | 100 | 392 | 14 | 7 | 21 | 17 | 5 | 22 | - | - | - | 100 | 40 | 140 | 1 | - | 1 |
| | 3 rd sem/4 th sem | | 161 | 67 | 228 | 4 | 3 | 7 | 10 | 1 | 11 | - | - | - | 58 | 73 | 131 | - | - | - |
| | 5 th sem/6 th sem | | 128 | 36 | 164 | 7 | 3 | 10 | 5 | 1 | 6 | - | - | - | 44 | 11 | 55 | - | - | - |
| B.Voc | 1 st sem/2 nd Sem | 100 | 78 | 26 | 104 | 5 | 1 | 6 | 5 | 3 | 8 | - | - | - | 29 | 7 | 36 | - | - | - |
| | 3 rd sem/4 th sem | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 5 th sem/6 th sem | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B CA | 1 st sem/2 nd Sem | 15 | 4 | 1 | 5 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 3 rd sem/4 th sem | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 5 th sem/6 th sem | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| PGDCA | | 50 | 20 | 18 | 38 | 4 | 1 | 5 | 1 | 0 | 1 | - | - | - | 2 | 7 | 9 | - | - | - |

Kanu
Principal
Mangaldai College
Mangaldai

b) Post Graduate (subject wide) 2015-16

| Subject | Sem | Intake capacity | No. admitted | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|----------|--------------------------------------|-----------------|--------------|----|----|-----|---|---|--------|---|---|--------|---|---|-----------|----|----|-----|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 1 st /2 nd Sem | 30 | 4 | 26 | 30 | 1 | 1 | 2 | - | - | - | - | - | - | - | 7 | 7 | - | - | - |
| | 3 rd /4 th sem | 30 | 3 | 27 | 30 | - | 1 | 1 | 1 | - | 1 | - | - | - | 1 | 12 | 13 | - | - | - |

10. Final Examination Result: B.A/B.Sc/B.Com (General course)

a) No. of appeared, 2015-16

| Examination | Total appeared | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|----------------|----------------|-----|-----|-----|----|----|--------|----|----|--------|---|---|-----------|----|------|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A (General) | 123 | 231 | 354 | 18 | 27 | 45 | 8 | 22 | 30 | - | - | - | 54 | 85 | 139 | - | - | - |
| B.Sc (General) | 49 | 6 | 55 | 3 | 2 | 5 | 4 | - | 4 | - | - | - | 16/1 | 3 | 19/1 | - | - | - |
| PGDCA | 22 | 20 | 42 | 1 | 1 | 2 | 1 | 1 | 2 | - | - | - | 4 | 5 | 9 | - | - | - |
| BCA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Voc | 72 | 23 | 95 | 5 | 1 | 6 | 4 | 1 | 5 | - | - | - | 26 | 7 | 33 | - | - | - |
| MCA | 5 | 3 | 8 | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - |

b) No. of Passed, 2015-16

| Examination | Total Passed | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|----------------|--------------|-----|-----|-----|---|----|--------|----|----|--------|---|---|-----------|----|----|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A (General) | 84 | 137 | 221 | 11 | 9 | 20 | 4 | 10 | 14 | - | - | - | 36 | 58 | 94 | - | - | - |
| B.Sc (General) | 11 | 2 | 13 | - | - | - | - | - | - | - | - | - | 1 | 2 | 3 | - | - | - |
| PGDCA | 2 | 2 | 4 | - | - | - | 1 | 1 | 2 | - | - | - | 1 | 1 | 2 | - | - | - |
| BCA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Voc | 57 | 22 | 79 | 5 | 0 | 5 | 4 | 1 | 5 | - | - | - | 19 | 7 | 26 | - | - | - |
| MCA | 1 | 0 | 1 | - | - | - | - | - | - | - | - | - | 1 | 0 | 1 | - | - | - |

11. Final Examination Result: B.A/B.Sc/B.Com (Major course) subject wise

(a) No of appeared, 2015-16

| Major Subject | Total Appeared | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|---------------|----------------|----|----|-----|---|---|--------|---|---|--------|---|---|-----------|------|------|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 5 | 8 | 13 | - | - | - | 1 | 4 | 5 | - | - | - | 1 | - | 1 | 1 | 1 | 2 |
| Assamese | 11 | 59 | 70 | 1 | 5 | 6 | - | 3 | 3 | - | - | - | 5 | 19/1 | 24/1 | 1 | 1 | 2 |
| Arabic | 8 | 4 | 12 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hindi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Pol.Sc | 15 | 33 | 48 | 2 | 2 | 4 | - | - | - | - | - | - | 8 | 9 | 17 | 1 | 1 | 2 |
| Education | 9 | 22 | 31 | - | - | - | - | 2 | 2 | - | - | - | 6 | 7 | 13 | 1 | 1 | 2 |
| History | 4 | 13 | 17 | - | - | - | - | 1 | 1 | - | - | - | - | 2 | 2 | - | - | - |
| Economics | 10 | 15 | 25 | 1 | - | 1 | - | - | - | - | - | - | 5 | 5 | 10 | - | - | - |
| Philosophy | 2 | 28 | 30 | - | 2 | 2 | - | - | - | - | - | - | 1 | 12 | 13 | - | - | - |
| Bengali | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Sanskrit | 1 | 10 | 11 | - | - | - | - | 1 | 1 | - | - | - | - | 3 | 3 | - | - | - |
| Geography | 10 | 17 | 27 | - | 4 | 4 | - | 2 | 2 | - | - | - | 6 | 7/1 | 13/1 | - | - | - |
| Botany | 10 | 6 | 16 | 1 | - | 1 | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - |
| Physics | 17 | 3 | 20 | - | - | - | 1 | - | 1 | - | - | - | 6 | 1 | 7 | - | - | - |
| Zoology | 7 | 9 | 16 | - | - | - | - | 1 | 1 | - | - | - | 1 | 4 | 5 | - | - | - |
| Mathematics | 6 | 1 | 7 | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - |
| Chemistry | 18 | 9 | 27 | - | 1 | 1 | - | - | - | - | - | - | 6 | 1 | 7 | - | - | - |
| Statistics | 5 | 1 | 6 | - | - | - | - | - | - | - | - | - | 3 | 1 | 4 | - | - | - |

(b) No. of passed, 2015-16

| Major Subject | Total passed | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|---------------|--------------|----|----|-----|---|---|--------|---|---|--------|---|---|-----------|------|------|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 4 | 8 | 12 | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 | - | - | - |
| Assamese | 10 | 57 | 67 | 4 | 1 | 5 | - | 3 | 3 | - | - | - | 5 | 18/1 | 23/1 | - | - | - |
| Arabic | 7 | 2 | 9 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economics | 8 | 11 | 19 | 1 | - | 1 | - | - | - | - | - | - | 3 | 4 | 7 | - | - | - |
| Education | 9 | 12 | 31 | - | - | - | - | 2 | 2 | - | - | - | 6 | 7 | 13 | - | - | - |
| Geography | 10 | 15 | 25 | - | 3 | 3 | - | 2 | 2 | - | - | - | 6 | 5/1 | 11/1 | - | - | - |
| History | 4 | 7 | 11 | - | - | - | - | - | - | - | - | - | 2 | 7 | 9 | - | - | - |
| Philosophy | 1 | 27 | 28 | 2 | - | 2 | - | - | - | - | - | - | - | 11 | 11 | - | - | - |
| Pol.Science | 15 | 33 | 48 | 2 | 2 | 4 | - | - | - | - | - | - | 8 | 9 | 17 | - | - | - |
| Sanskrit | 1 | 9 | 10 | - | - | - | - | 1 | 1 | - | - | - | - | 3 | 3 | - | - | - |
| Botany | 9 | 5 | 14 | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 | - | - | - |
| Chemistry | 17 | 8 | 25 | - | 1 | 1 | - | - | - | - | - | - | 6 | - | 6 | - | - | - |
| Physics | 7 | - | 7 | - | - | - | - | - | - | - | - | - | 4 | - | 4 | - | - | - |
| Statistics | 5 | 1 | 6 | - | - | - | - | - | - | - | - | - | 3 | 1 | 4 | - | - | - |
| Mathematics | 5 | - | 5 | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - |
| Zoology | 5 | 8 | 13 | - | - | - | - | 1 | 1 | - | - | - | - | 4 | 4 | - | - | - |

12. Library facility as on 31.3.2016

| Total No. of | | | | | |
|--------------|-------------|-------------|---------------|-------|-------------|
| Books | Periodicals | Manuscripts | Other volumes | Total | Users |
| X 67570 | 145 | 10 | 125 | 67850 | 2750 approx |

13. Detail of teaching staff as on 31.3.2016

Regular Teachers:

| Number of | | | | | | |
|--------------|-------------|----------------|-------------|---------------------|------------------|--------------------|
| Asstt. Prof. | Asso. Prof. | Total Teachers | Ph.D holder | Teacher with M.Phil | Teacher with NET | Teachers with SLET |
| 35 | 26 | 61 | 28 | 22 | 4 | 3 |

Adhoc/Part time teachers:

| Number of teacher in/ as | | | | | | |
|--------------------------|-----------|----------------|-------------|---------------------|------------------|--------------------|
| Contact | Part time | Total Teachers | Ph.D holder | Teacher with M.Phil | Teacher with NET | Teachers with SLET |
| - | - | - | - | - | - | - |

14. Computer and internet facilities in the college /institute

| | |
|--|------------------------|
| a) Total number of computer | 81 |
| b) Number of computer/internet user during the period. | 6500 user yrly approx. |

15. Extra curricular and co-curriculum activities of the students

| | |
|---|---|
| a) No. of NCC Cadets: | Boys:-120 Girls : 52 |
| b) No. of NSS Volunteers: | 100 |
| c) No. of Scout & Guide/Rovers/Rangers: | Nil |
| d) Performance in sports activities during the period 2015-16 | Participated in different sports event. |
| e) Achievements/Awards of students in Regional/National events and competition etc. | Nil |
| f) Students achievement and awards in Cultural and other events during the period 2015-16 | Nil |

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16. Initiative towards Faculty development programme during the period of report (2015-16):

| |
|---|
| Teachers are inspired to avail FDP programme and accordingly three faculty got the FDP benefits |
|---|

17. Seminars/workshop conducted (2015-16)

| Sl.No | Name of the Teacher/Co-coordinator | Department | Name of the seminar/conference/symposium/workshop | Sponsorship | Date |
|-------|------------------------------------|------------|---|-------------|-----------------------|
| 1 | Sri Paresh Kr. Sarma | Economics | Women empowerment issues and challenges. | UGC | 11/9/2015 & 12/9/2015 |

18. Sponsored Research Project during the period of report (2015-16)

| Principal investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs) |
|--|--|----------------|----------|-------------|
| Dr.S.Ahmed | Studies on Phytoplankton diversity of certain wetlands of Daring Dist. Assam | UGC | 2 years | 3,80,000.00 |
| Dr. K.K.Bora | A case study on arsenic contamination and arsenic distribution in ground water of Darrang Dist | UGC | 2 years | 2,95,000.00 |
| Swah Mohd.N.Islam | Synthetic and Structural investigation of a few DNA interacting transition metal supramolecular co ordination solids involving N-and O-donor ligands | UGC | 2 years | Rs.235000/- |
| Dr.P.K.Ghosh | Modification of montmorillonite clay using some transitional metals and their catalytic application | UGC | 2 years | 3,00,000.00 |
| Dr.J.K.Baruah | Identification of flood prone area and its impact on livelihood development pattern with special reference to lower Subansri River Basin Area, Assam | UGC | 2 years | 1,80,000.00 |
| Dr. M.Sarma | Pattern of vegetable farming and livelihood practice of the people of Daring Dist. With Special reference to Dalgaon Sialmari Block. | UGC | 2years | 2,00,000.00 |

19. Academic activities of the teaching staff:

a) Publication of research papers in Peer reviewed journals/Chapter in Books and Books during the period(only those considered for API Score). Information on citation index and impact factor, where relevant should be included.

| Name of teacher(s) | Total number of paper(s) published | | Chapter in books with date of publication | Books with date of publication. |
|-----------------------|------------------------------------|---------------|---|---------------------------------|
| | National | International | | |
| 1. Dr. Barnali Kalita | 3 | - | 26 & 27 Feb/16, 26 & 27 Feb/16 and 11 & 12 th Sept/15. | - |
| 2.Dr. S.P.Devi | 2 | - | 23 rd & 24 th May/15 and 26 & 27 th Feb/16 | - |
| 3.Dr. A.P.Sikdar | 1 | - | 21 st Aug/15 | - |
| 4. Mrs. M.Kalita | 1 | - | Prabandha Sourav in 2015 | - |
| 5. Sri N.Doley | 1 | - | Douranga in 2015 | - |
| 6. Dr.B.Deka | 1 | - | Prabandha Sourav in 2015 | - |

b) Details of books and journals published by the College/institution with ISBN/ISSN number during the period:

| Name of teacher(s) | Total number of paper(s) published | National/international | ISBN/ISSN No. |
|--------------------|------------------------------------|------------------------|---------------|
| 1.Dr. A.P.Sikdar | 1 | National | ISBN |

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b) Number of Research papers presented in the Seminars/workshop by the teachers during the period.

| Name of the teacher(s) | Seminar | Workshop |
|------------------------|---------|----------|
| 1. Dr. Runjun Devi | Seminar | - |
| 2. Dr. C. Goswami | Seminar | - |
| 3. Dr. S.P. Devi | Seminar | - |
| 4. Dr. B. Deka | Seminar | - |
| 5. Mrs. K. Deka | Seminar | - |
| 6. " R. Goswami | Seminar | - |
| 7. Dr. B. Kalita | Seminar | - |
| 8. Mrs. K.L. Baruah | Seminar | - |
| 9. Sri S. Borkakati | Seminar | - |
| 10. " Mukut Sarma | Seminar | - |

b) Number of Refresher course/orientation course attended by the teacher during the period.

| Name of teacher(s) | Refresher Course | Orientation Course |
|--------------------------|------------------|--------------------|
| 1. Dr. A. Qasim | 1 | - |
| 2. Dr. Pranjit kr. Sarma | - | 1 |
| 3. Mrs. Khanjana Deka | 1 | - |
| 4. Mrs. R. Goswami | 1 | - |
| 5. Mrs. K.L. Baruah | 1 | - |
| 6. Dr. B. Deka | 1 | - |
| 7. Sri N. Doley | 1 | - |
| 8. Dr. B. K. Sarma | - | 1 |

c) No. of working and teaching days during the period.

| | | | |
|--------------|----|---------------|-----|
| Working days | 80 | Teaching days | 180 |
|--------------|----|---------------|-----|

20. Awards/Fellowship (National/international) earned and patent generated by the Faculty members(2015-16)

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent generated. |
|---------------------|------------------------------|-------------------|-------------------|
| NIL | Nil | Nil | Nil |

| | | |
|----|---|--|
| 21 | Increase in the infrastructural facilities during the period 2015-16 | Increases 12 numbers of class room. |
| 22 | Technology up gradation during the period 2015-16 | Continuation of Bio tech hub, ICTA infrastructure at college level with 20 numbers of computers. |
| 23 | Financial aid to students during the period 2015-16 | Two students were given financial aid. |
| 24 | Activities of the IQAC during the period (in brief) | Organized various talks, discussions, seminars etc. |
| 25 | Activities of the students counseling and guidance cell during the period (in brief) | Students counseling were given through UGC network centre of the college. |
| 26 | Placement services provided to students(in brief) | Nil |
| 27 | Health service facilities for faculty, students and staff. | Free health checkup camps and Blood donation camps were organized during the period. |
| 28 | Development/training programme for non-teaching staff | Computer Training programme were initiated. |
| 29 | Provision for student assessment of teachers. If such provisions exist, the course in which student assessment is obtained and action taken on the student feedback should be stated. | Student feedbacks were taken and necessary steps were taken in this regards. |
| 30 | If an Alumni Association exists activities and support received by the college from this association. | Yes, received support from the association in various college development programme. |
| 31 | Provision for (a) computer access (b) internet access and (c) training to teachers, non teaching staff and students of the college. | Provision for computer, Internet etc available for both teaching and non teaching staff. |
| 32 | Involvement of the college in community services. | Facilities available ATM service, Banking service in the college campus where communities are benefited. |
| 33 | Means of generating internal resources by the college , if any | Rent received from ATM of SBI and from Bank of Baroda. |
| 34 | The Principal stakeholders of the college, information on the provisions, if any , for receiving feedback from them and the nature of action taken on this feedback. | Provision for parent feedbacks are available. And it was initiated during the session. |
| 35 | Information regarding up to five good practice followed by the college. | 1. Plantation 2. Parents meet 3. Students related activities 4. Students awards etc. |
| 36 | Any others relevant information the college wishes to add. | Introduced B.Voc Programme in two trades |

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Mangaldai



OFFICE OF THE PRINCIPAL
MANGALDAI COLLEGE

MANGALDAI, ASSAM-784125

Phone & Fax: 03713 -230036, 94351-85896(M).

E-mail: principalnath@gmail.com

Memo No.MC/2015/ 489

Dated Mangaldai the 20.8.2015

From: Dr. K.K.Nath, M.Sc., Ph.D.
Principal,
Mangaldai College, Mangaldai.

To The Registrar,
Gauhati University, Guwahati-14

Sub: Annual Report for the period April/2014 to March/2015.

Ref: Your letter No. GU/Pub.Sec/AR-14-15/2015/1552-800 dtd. 30.6.2015

Sir,

With reference to the above, I have the honour to submit herewith the Annual Report for the period April/2014 to March/2015 of this college in the prescribed proforma along with in the form of soft copy (C.D) for your perusal and necessary action.

Enclosed:

1. Annual report for the year, 2014-15 (Hard copy)
2. Annual report for the year, 2014-15 (CD)

Yours faithfully,

Principal,
Mangaldai College, Mangaldai.

Principal
Mangaldai College
Mangaldai

MANGALDAI COLLEGE, MANGALDAI
DARRANG, ASSAM
ESTD: 1951

Phone No. 03713 230036.
Fax No. 031713 230036

1. Principal : DR. KHAGENDRA KUMR NATH
 2. (a) Type of Management(Central Govt/State Govt/P.aided/U.aided) : State Govt.
 (b) If the College under deficit system of grants in aid? If yes from which year : No.
 © Is your college recognized under Section. : Yes, from 1996
 2(F)/12B of UGC Act,1956 ? If yes, from which year
 3. (a) Course Affiliated (B.A/B.Sc/B.Com/M.A/M.Sc/M.Com/Diploma/Certificate: B.A and B.Sc.Courses.
 (b) Nature of Affiliation : Permanent Affiliation.
 © Your first affiliation (Financial year be mentioned) : 1959-60.
 4. Student Enrolment
 (a) Degree: Class wise enrolment position during the year 2014-15

| Course Faculty | Year | Intake Capacity | No. of admitted * | | | SC | | | ST(P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|----------------|--------------------|-----------------|-------------------|-----|-----|----|----|----|-------|----|----|-------|---|---|-----------|----|-----|----|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A (Gen) | 1 st Yr | 600 | 234 | 193 | 427 | 32 | 19 | 51 | 35 | 35 | 70 | -- | - | - | 72 | 69 | 141 | 1 | - | 1 |
| | 2 nd Yr | | 163 | 170 | 333 | 24 | 19 | 43 | 15 | 25 | 40 | -- | - | - | 6 | 63 | 69 | - | - | |
| | 3 rd Yr | | 113 | 101 | 214 | 14 | 10 | 24 | 7 | 19 | 26 | -- | - | - | 44 | 27 | 71 | 1 | - | 1 |
| B.A (Major) | 1 st Yr | | 109 | 277 | 386 | 2 | 19 | 21 | 2 | 10 | 12 | -- | - | - | 34 | 97 | 131 | 1 | - | 1 |
| | 2 nd Yr | | 87 | 217 | 304 | 7 | 14 | 21 | 1 | 15 | 16 | -- | - | - | 40 | 75 | 115 | - | 1 | 1 |
| | 3 rd Yr | | 135 | 214 | 349 | 6 | 14 | 20 | 2 | 2 | 4 | -- | - | - | 51 | 92 | 143 | - | - | - |
| B.Sc (Gen.) | 1 st Yr | 200 | 99 | 38 | 137 | 7 | 2 | 9 | 8 | 1 | 9 | -- | - | - | 30 | 19 | 49 | - | - | - |
| | 2 nd Yr | | 60 | 7 | 67 | 5 | 2 | 7 | 4 | - | 4 | -- | - | - | 25 | 4 | 29 | - | - | - |
| | 3 rd Yr | | 33 | 5 | 38 | 2 | - | 2 | 2 | - | 2 | -- | - | - | 12 | 3 | 15 | - | - | - |
| B.Sc (Major) | 1 st Yr | | 128 | 58 | 186 | 3 | 1 | 4 | 7 | - | 7 | -- | - | - | 47 | 26 | 73 | - | - | - |
| | 2 nd Yr | | 73 | 34 | 107 | 2 | 1 | 3 | 1 | 1 | 2 | -- | - | - | 25 | 11 | 36 | 1 | - | 1 |
| | 3 rd Yr | | 46 | 37 | 80 | 2 | 1 | 3 | 2 | 4 | 6 | -- | - | - | 22 | 12 | 34 | - | - | - |

b) Post Graduate (subject wide) 2014-15

| Deptt. | Sem | Intake capacity | No. admitted | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|----------|-----------------|-----------------|--------------|----|----|-----|---|---|--------|---|---|--------|---|---|-----------|----|----|-----|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 1 st | 30 | 3 | 27 | 30 | - | 1 | 1 | 1 | - | 1 | - | - | - | 1 | 12 | 13 | - | - | - |
| | 2 nd | | | | | | | | | | | | | | | | | | | |
| | 3 rd | 30 | 5 | 25 | 30 | - | 1 | 1 | 1 | - | 1 | - | - | - | 1 | 13 | 14 | - | - | - |
| | 4th | | | | | | | | | | | | | | | | | | | |

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Mangaldai

(2)

5. Final Examination Result: B.A/B.Sc/B.Com (General course)

a) No. of appeared, 2014-15

| Examination | Total appeared | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|-------------------|----------------|-----|-----|-----|----|----|--------|----|----|--------|---|---|-----------|----|----|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A (General) | 132 | 138 | 270 | 11 | 12 | 23 | 10 | 21 | 31 | - | - | - | 47 | 40 | 87 | - | - | - |
| B.Sc (General) | 25 | 4 | 29 | 1 | - | 1 | 1 | - | 1 | - | - | - | 10 | 2 | 12 | - | - | - |


b) No. of Passed, 2013-14

| Examination | Total Passed | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|-------------------|--------------|-----|-----|-----|---|----|--------|----|----|--------|---|---|-----------|----|----|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A (General) | 75 | 105 | 180 | 10 | 6 | 16 | 7 | 13 | 20 | - | - | - | 35 | 35 | 70 | - | - | - |
| B.Sc (General) | 16 | 3 | 19 | - | - | - | - | - | - | - | - | - | 4 | 2 | 6 | - | - | - |

6. Final Examination Result: B.A/B.Sc/B.Com (Major course) subject wise

(a) No of appeared, 2014-15

| Major Subject | Total Appeared | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|---------------|----------------|----|----|-----|---|----|--------|---|---|--------|---|---|-----------|----|----|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 6 | 11 | 17 | 2 | 1 | 3 | 1 | 1 | 2 | - | - | - | 2 | 3 | 5 | - | - | - |
| Assamese | 22 | 59 | 81 | 5 | 5 | 10 | 5 | 4 | 9 | - | - | - | 10 | 35 | 45 | - | - | - |
| Arabic | 8 | 6 | 14 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hindi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Pol.Sc | 22 | 18 | 40 | 2 | 2 | 4 | 1 | 1 | 2 | - | - | - | 13 | 10 | 23 | - | - | - |
| Education | 20 | 32 | 52 | 4 | 8 | 12 | 2 | 3 | 5 | - | - | - | 8 | 12 | 20 | - | - | - |
| History | 2 | 16 | 18 | 1 | 1 | 2 | 1 | 1 | 2 | - | - | - | 1 | 8 | 9 | - | - | - |
| Economics | 18 | 16 | 34 | 2 | 3 | 5 | 2 | 2 | 4 | - | - | - | 5 | 7 | 12 | - | - | - |
| Philosophy | 10 | 30 | 40 | 3 | 2 | 5 | 1 | 1 | 2 | - | - | - | 8 | 18 | 26 | - | - | - |
| Bengali | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Sanskrit | 3 | 7 | 10 | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 3 | 4 | - | - | - |
| Geography | 15 | 16 | 31 | 1 | 1 | 2 | 1 | 1 | 2 | - | - | - | 5 | 8 | 13 | - | - | - |
| Botany | 4 | 7 | 11 | 1 | 1 | 2 | 1 | 1 | 2 | - | - | - | 2 | 1 | 3 | - | - | - |
| Physics | 8 | 3 | 11 | 1 | 1 | 2 | - | 1 | 1 | - | - | - | 2 | 2 | 4 | - | - | - |
| Zoology | 4 | 7 | 11 | 1 | 1 | 2 | - | - | - | - | - | - | 2 | 2 | 4 | - | - | - |
| Mathematics | 4 | 4 | 8 | - | 1 | 1 | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - |
| Chemistry | 15 | 16 | 31 | 1 | 2 | 3 | 2 | 2 | 4 | - | - | - | 6 | 8 | 14 | - | - | - |
| Anthropology | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Geology | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Statistics | 5 | - | 5 | 1 | - | 1 | - | - | - | - | - | - | 4 | - | 4 | - | - | - |


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(b) No. of passed, 2014-15

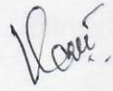
| Major Subject | Total Appeared | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|---------------|----------------|----|----|-----|---|----|--------|---|---|--------|---|---|-----------|----|----|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 6 | 10 | 16 | 2 | 1 | 3 | 1 | 1 | 2 | - | - | - | 2 | 3 | 5 | - | - | - |
| Assamese | 17 | 58 | 75 | 4 | 5 | 9 | 3 | 4 | 7 | - | - | - | 10 | 33 | 43 | - | - | - |
| Arabic | 6 | 5 | 11 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hindi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Pol.Sc | 22 | 15 | 37 | 2 | 2 | 4 | 1 | 1 | 2 | - | - | - | 12 | 9 | 21 | - | - | - |
| Education | 10 | 32 | 52 | 4 | 8 | 12 | 2 | 3 | 5 | - | - | - | 8 | 12 | 20 | - | - | - |
| History | 2 | 15 | 17 | 1 | 1 | 2 | 1 | 1 | 2 | - | - | - | 1 | 7 | 8 | - | - | - |
| Economics | 12 | 9 | 21 | - | 1 | 1 | - | - | - | - | - | - | 5 | 7 | 12 | - | - | - |
| Philosophy | 9 | 28 | 37 | 3 | 2 | 5 | 1 | 1 | 2 | - | - | - | 8 | 16 | 24 | - | - | - |
| Bengali | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Sanskrit | 3 | 5 | 8 | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 3 | 4 | - | - | - |
| Geography | 13 | 16 | 29 | 1 | 1 | 2 | 1 | 1 | 2 | - | - | - | 5 | 8 | 13 | - | - | - |
| Botany | 3 | 6 | 9 | 1 | - | 1 | - | 1 | 1 | - | - | - | 1 | 1 | 2 | - | - | - |
| Physics | 7 | 2 | 9 | 1 | 1 | 2 | - | 1 | 1 | - | - | - | 2 | 2 | 4 | - | - | - |
| Zoology | 3 | 6 | 9 | 1 | 1 | 2 | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - |
| Mathematics | 4 | 4 | 8 | - | 1 | 1 | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - |
| Chemistry | 11 | 13 | 24 | 1 | 2 | 3 | 2 | 2 | 4 | - | - | - | 4 | 4 | 8 | - | - | - |
| Anthropology | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Geology | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Statistics | 5 | 0 | 5 | 1 | - | 1 | - | - | - | - | - | - | 4 | - | 4 | - | - | - |

7. Library facility as on 31.3.2015

| Total No. of | | | | | |
|--------------|-------------|-------------|---------------|-----------|--------------|
| Books | Periodicals | Manuscripts | Other volumes | Total | Users |
| 67358 Nos | 146 Nos | 10 Nos | 130 Nos | 67644 Nos | 2950 approx. |

8. Detail of teaching staff as on 31.3.2015

| | |
|--|------|
| a) Number of teacher | : 72 |
| b) Number of Asstt. Prof. | : 09 |
| c) Number of Senior Asstt. Prof. | : 18 |
| d) Number of Slgd. Asstt. Prof. | : 6 |
| e) Number of Asso. Prof. | : 29 |
| e) Number of teachers with Ph.D degree | : 18 |
| e) Number of teachers with M.Phil degree | : 21 |
| f) Number of teacher with NET/SLET | : 8 |


Principal,
Mangaldai College, Mangaldai.

Principal
Mangaldai College
Mangaldai



OFFICE OF THE PRINCIPAL
MANGALDAI COLLEGE

MANGALDAI, ASSAM-784125
Phone & Fax: 03713 -230036, 94351-85896(M),
E-mail: principalnath@gmail.com

Memo No.MC/2014/ 608

Dated Mangaldai the 10.09.2014.

From: Dr. K.K.Nath, M.Sc.,Ph.D.
Principal,
Mangaldai College, Mangaldai.

To The Registrar,
Gauhati University, Guwahati-14

Sub: Annual Report for the period April/2013 to March/2014.

Ref: Your letter No. GU/Pub.Sec/AR-13-14/2014/4601-249 dtd. 11.8.2014


Sir,

With reference to the above, I have the honour to submit herewith the Annual Report for the period April/2013 to March/2014 of this college in the prescribed proforma along with in the form of soft copy (C.D) for your perusal and necessary action.

Enclosed:

1. Annual report for the year, 2013-14 (Hard copy)
2. Annual report for the year, 2013-14 (CD)

Yours faithfully,


Principal,
Mangaldai College, Mangaldai.

Principal
Mangaldai College
Mangaldai

MANGALDAI COLLEGE, MANGALDAI
DARRANG, ASSAM
ESTD: 1951

Phone No. 03713 230036.
Fax No. 031713 230036

1. Principal : DR. KHAGENDRA KUMR NATH
 2. (a) Type of Management(Central Govt/State Govt/P.aided/U.aided) : State Govt.
 (b) If the College under deficit system of grants in aid? If yes from which year : No.
 © Is your college recognized under Section. : Yes, from 1996
 2(F)/12B of UGC Act,1956 ? If yes , from which year
 3. (a) Course Affiliated (B.A/B.Sc/B.Com/M.A/M.Sc/M.Com/Diploma/Certificate: B.A and B.Sc.courses.
 (b) Nature of Affiliation : Permanent Affiliation.
 © Your first affiliation (Financial year be mentioned) : 1959-60.
 4. Student Enrolment
 (a) Degree: Class wise enrolment position during the year 2013-2014

| Course Faculty | Year | Intake Capacity | No. of admitted * | | | SC | | | ST(P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|----------------|--------------------|-----------------|-------------------|-----|-----|----|----|----|-------|----|----|-------|---|---|-----------|----|-----|----|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A (Gen) | 1 st Yr | 450 | 199 | 223 | 422 | 27 | 25 | 52 | 24 | 33 | 57 | - | - | - | 72 | 79 | 151 | - | - | - |
| | 2 nd Yr | 250 | 123 | 122 | 245 | 17 | 14 | 31 | 8 | 20 | 28 | - | - | - | 45 | 25 | 70 | - | - | - |
| | 3 rd Yr | 275 | 141 | 134 | 275 | 15 | 9 | 24 | 17 | 16 | 33 | - | - | - | 36 | 33 | 69 | - | - | - |
| B.A (Major) | 1 st Yr | 325 | 99 | 225 | 324 | 8 | 13 | 21 | - | 16 | 16 | - | - | - | 43 | 79 | 122 | - | 1 | 1 |
| | 2 nd Yr | 380 | 141 | 236 | 377 | 7 | 12 | 19 | - | 4 | 4 | - | - | - | 56 | 93 | 149 | - | - | - |
| | 3 rd Yr | 310 | 100 | 207 | 307 | 6 | 10 | 16 | 5 | 6 | 11 | - | - | - | 31 | 79 | 10 | - | - | - |
| B.Sc (Gen.) | 1 st Yr | 105 | 87 | 16 | 103 | 5 | 4 | 9 | 6 | - | 6 | - | - | - | 33 | 6 | 39 | - | 1 | 1 |
| | 2 nd Yr | 40 | 32 | 5 | 37 | 1 | - | 1 | 1 | - | 1 | - | - | - | 13 | 3 | 16 | - | - | - |
| | 3 rd Yr | 40 | 29 | 5 | 34 | 1 | - | 1 | - | - | - | - | - | - | 5 | 1 | 6 | - | - | - |
| B.Sc (Major) | 1 st Yr | 150 | 112 | 37 | 149 | 4 | 2 | 6 | 5 | 2 | 7 | - | - | - | 37 | 12 | 49 | 1- | - | 1 |
| | 2 nd Yr | 100 | 56 | 38 | 94 | 3 | 2 | 5 | 5 | 4 | 9 | - | - | - | 23 | 12 | 35 | - | - | - |
| | 3 rd Yr | 60 | 36 | 22 | 58 | 2 | 1 | 3 | 1 | - | 1 | - | - | - | 16 | 8 | 24 | - | - | - |

b) Post Graduate (subject wide)

| Deptt. | Sem | Intake capacity | No. admitted | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|--------|-----------------|-----------------|--------------|---|---|-----|---|---|--------|---|---|--------|---|---|-----------|---|---|-----|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| | 1 st | | | | | | | | | | | | | | | | | | | |
| | 2 nd | | | | | | | | | | | | | | | | | | | |
| | 3 rd | | | | | | | | | | | | | | | | | | | |
| | 4th | | | | | | | | | | | | | | | | | | | |


Principal
Mangaldai College
Mangaldai

MANGALDAI COLLEGE, MANGALDAI
DARRANG, ASSAM
ESTD: 1951


Phone No. 03713 230036.
Fax No. 031713 230036

1. Principal : DR. KHAGENDRA KUMR NATH
 2. (a) Type of Management(Central Govt/State Govt/P.aided/U.aided) : State Govt.
 (b) If the College under deficit system of grants in aid? If yes from which year : No.
 © Is your college recognized under Section. : Yes, from 1996
 2(F)/12B of UGC Act,1956 ? If yes , from which year
 3. (a) Course Affiliated (B.A/B.Sc/B.Com/M.A/M.Sc/M.Com/Diploma/Certificate: B.A and B.Sc.courses.
 (b) Nature of Affiliation : Permanent Affiliation.
 © Your first affiliation (Financial year be mentioned) : 1959-60.
 4. Student Enrolment
 (a) Degree: Class wise enrolment position during the year 2013-2014

| Course Faculty | Year | Intake Capacity | No. of admitted * | | | SC | | | ST(P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|----------------|--------------------|-----------------|-------------------|-----|-----|----|----|----|-------|----|----|-------|---|---|-----------|----|-----|----|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A (Gen) | 1 st Yr | 450 | 199 | 223 | 422 | 27 | 25 | 52 | 24 | 33 | 57 | - | - | - | 72 | 79 | 151 | - | - | - |
| | 2 nd Yr | 250 | 123 | 122 | 245 | 17 | 14 | 31 | 8 | 20 | 28 | - | - | - | 45 | 25 | 70 | - | - | - |
| | 3 rd Yr | 275 | 141 | 134 | 275 | 15 | 9 | 24 | 17 | 16 | 33 | - | - | - | 36 | 33 | 69 | - | - | - |
| B.A (Major) | 1 st Yr | 325 | 99 | 225 | 324 | 8 | 13 | 21 | - | 16 | 16 | - | - | - | 43 | 79 | 122 | - | 1 | 1 |
| | 2 nd Yr | 380 | 141 | 236 | 377 | 7 | 12 | 19 | - | 4 | 4 | - | - | - | 56 | 93 | 149 | - | - | - |
| | 3 rd Yr | 310 | 100 | 207 | 307 | 6 | 10 | 16 | 5 | 6 | 11 | - | - | - | 31 | 79 | 10 | - | - | - |
| B.Sc (Gen.) | 1 st Yr | 105 | 87 | 16 | 103 | 5 | 4 | 9 | 6 | - | 6 | - | - | - | 33 | 6 | 39 | - | 1 | 1 |
| | 2 nd Yr | 40 | 32 | 5 | 37 | 1 | - | 1 | 1 | - | 1 | - | - | - | 13 | 3 | 16 | - | - | - |
| | 3 rd Yr | 40 | 29 | 5 | 34 | 1 | - | 1 | - | - | - | - | - | - | 5 | 1 | 6 | - | - | - |
| B.Sc (Major) | 1 st Yr | 150 | 112 | 37 | 149 | 4 | 2 | 6 | 5 | 2 | 7 | - | - | - | 37 | 12 | 49 | 1- | - | 1 |
| | 2 nd Yr | 100 | 56 | 38 | 94 | 3 | 2 | 5 | 5 | 4 | 9 | - | - | - | 23 | 12 | 35 | - | - | - |
| | 3 rd Yr | 60 | 36 | 22 | 58 | 2 | 1 | 3 | 1 | - | 1 | - | - | - | 16 | 8 | 24 | - | - | - |

b) Post Graduate (subject wide)

| Deptt. | Sem | Intake capacity | No. admitted | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | | |
|--------|-----------------|-----------------|--------------|---|---|-----|---|---|--------|---|---|--------|---|---|-----------|---|---|-----|---|---|--|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | |
| | 1 st | | | | | | | | | | | | | | | | | | | | |
| | 2 nd | | | | | | | | | | | | | | | | | | | | |
| | 3 rd | | | | | | | | | | | | | | | | | | | | |
| | 4th | | | | | | | | | | | | | | | | | | | | |


Principal
Mangaldai College
Mangaldai

Final Examination Result: B.A/B.Sc/B.Com (General course)

a) No. of appeared, 2013-14

| Examination | Total appeared | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|-------------------|----------------|-----|-----|-----|----|----|--------|----|----|--------|---|---|-----------|----|----|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A (General) | 103 | 128 | 231 | 12 | 12 | 24 | 6 | 12 | 18 | - | - | - | 22 | 39 | 61 | - | - | - |
| B.Sc (General) | 26 | 5 | 31 | - | - | - | 1 | - | 1 | - | - | - | 3 | 1 | 4 | - | - | - |

b) No. of Passed, 2013-14

| Examination | Total Passed | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|-------------------|--------------|-----|-----|-----|---|---|--------|---|----|--------|---|---|-----------|----|----|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A (General) | 91 | 104 | 195 | 9 | 7 | 6 | 6 | 9 | 15 | - | - | - | 15 | 31 | 46 | - | - | - |
| B.Sc (General) | 16 | 5 | 21 | - | - | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - |

6. Final Examination Result: B.A/B.Sc/B.Com (Major course) subject wise

(a) No of appeared, 2013-14

| Major Subject | Total Appeared | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|---------------|----------------|----|----|-----|---|---|--------|---|---|--------|---|---|-----------|----|----|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 3 | 4 | 7 | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 | - | - | - |
| Assamese | 3 | 67 | 70 | 1 | 5 | 6 | - | 1 | 1 | - | - | - | 2 | 30 | 32 | - | - | - |
| Arabic | 7 | 2 | 9 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hindi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Pol.Sc | 21 | 24 | 45 | 1 | 2 | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Education | 11 | 44 | 55 | - | - | - | - | 1 | 1 | - | - | - | 9 | 6 | 15 | - | - | - |
| History | 9 | 11 | 20 | - | - | - | - | - | - | - | - | - | 5 | 18 | 23 | - | - | - |
| Economics | 14 | 13 | 27 | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 6 | 7 | - | - | - |
| Philosophy | 4 | 15 | 19 | - | - | - | - | - | - | - | - | - | 4 | 7 | 11 | - | - | - |
| Bengali | - | - | - | - | - | - | - | - | - | - | - | - | - | 6 | 6 | - | - | - |
| Sanskrit | - | 6 | 6 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Geography | 13 | 13 | 26 | - | 1 | 1 | 3 | 5 | - | - | - | - | - | 1 | 1 | - | - | - |
| Botany | 4 | 1 | 5 | - | 1 | 1 | - | - | - | - | - | - | 5 | 4 | 9 | - | - | - |
| Physics | 9 | 1 | 10 | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - |
| Zoology | 5 | 8 | 13 | - | - | - | 1 | - | 1 | - | - | - | 2 | 1 | 3 | - | - | - |
| Mathematics | 4 | 1 | 5 | - | - | - | - | - | - | - | - | - | 2 | 3 | 5 | - | - | - |
| Chemistry | 7 | 8 | 15 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Anthropology | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 2 | 5 | - | - | - |
| Geology | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Statistics | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - |

No. of passed, 2013-14

| Subject | Total Appeared | | | S.C | | | S.T(P) | | | S.T(H) | | | OBC/ MOBC | | | P.H | | |
|--------------|----------------|----|----|-----|---|---|--------|---|---|--------|---|---|-----------|----|----|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 1 | 3 | 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Assamese | 3 | 64 | 67 | - | 5 | 5 | - | 1 | 1 | - | - | - | 1 | 1 | 2 | - | - | - |
| Arabic | 6 | 3 | 9 | - | - | - | - | - | - | - | - | - | 2 | 30 | 32 | - | - | - |
| Hindi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Pol.Sc | 21 | 23 | 44 | 1 | 2 | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Education | 10 | 42 | 52 | - | - | - | - | 1 | 1 | - | - | - | 9 | 6 | 15 | - | - | - |
| History | 9 | 11 | 20 | - | - | - | 1 | - | 1 | - | - | - | 5 | 18 | 23 | - | - | - |
| Economics | 11 | 11 | 22 | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 6 | 7 | - | - | - |
| Philosophy | 3 | 16 | 19 | - | - | - | - | - | - | - | - | - | 5 | 6 | 11 | - | - | - |
| Bengali | - | - | - | - | - | - | - | - | - | - | - | - | - | 6 | 6 | - | - | - |
| Sanskrit | - | 5 | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Geography | 13 | 13 | 26 | - | 1 | 1 | 2 | 3 | 5 | - | - | - | - | 1 | 1 | - | - | - |
| Botany | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - | 5 | 4 | 9 | - | - | - |
| Physics | 8 | - | 8 | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - |
| Zoology | 4 | 5 | 9 | - | - | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - |
| Mathematics | 4 | 1 | 5 | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - |
| Chemistry | 5 | 5 | 10 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Anthropology | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 | 4 | - | - | - |
| Geology | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Statistics | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

7. Library facility as on 31.2.31.3.2014

| Total No. of | | | | | |
|--------------|-------------|-------------|---------------|-----------|--------------|
| Books | Periodicals | Manuscripts | Other volumes | Total | Users |
| 67358 Nos | 143 Nos | 10 Nos | 125 Nos | 67636 Nos | 2700 approx. |

8. Detail of Teaching staff as on 31.23.2014

| | |
|--|-------|
| a) Number of teacher | : 72 |
| b) Number of Asstt. Prof. | : 21 |
| c) Number of Senior Asstt, Prof. | : 10 |
| d) Number of Slgd. Asstt. Prof. | : Nil |
| e) Number of Asso. Prof. | : 29 |
| e) Number of teachers with Ph.D degree | : 19 |
| e) Number of teachers with M.Phil degree | : 21 |
| f) Number of teacher with NET/SLET | : 8 |

Rae
Principal,
Mangaldai College, Mangaldai.

Principal
Mangaldai College
Mangaldai



OFFICE OF THE PRINCIPAL
MANGALDAI COLLEGE

MANGALDAI, ASSAM-784125

Phone & Fax: 03713 -230036, 94351-85896 (M), Email: principalnath @gmail.com.

Memo No. MC/2013/ **759** Dated Mangaldai the 9th September, 2013

From: Dr. K. K. Nath, M.Sc., Ph.D,
Principal,
Mangaldai College, Mangaldai

To
The Registrar,
Gauhati University,
Guwahati-14.

Sub: Annual Report for the period from April, 2012 to March, 2013.

Ref: Your letter No. GU/Pub.Sec./AR-12-13/2013/7270-7670 dtd. 23.8.2013
and No. GU/Pub.Sec./AR-12-13/2013/8297-395 dtd. 25.09.2013

Sir,
With reference to the above, I have the honour to submit herewith the Annual Report in the prescribed proforma for the period from April, 2012 to March, 2013 of this college along with hard copy for your perusal and necessary action.

Enclosed:

1. As stated above.

Yours faithfully,

Principal,
Mangaldai College, Mangaldai.

Principal
Mangaldai College
Mangaldai

MANGALDAI COLLEGE, MANGALDAI.
DIST: DARRANG: ASSAM.

ESTD. 1951

(ANNUAL REPORT FOR THE PERIOD APRIL, 2012 TO MARCH, 2013)

1. Address of the college (Indicate the postal address with Pin Code) : MANGALDAI COLLEGE,
MANGALDAI
P.O: MANGALDAI, DIST: DARRANG
ASSAM: PIN: 784125.

2. Whether accredited/reaccredited by the NAAC? If accredited/
Reaccredited mentioned the Grade and year. : Yes accredited in the year 2004, C++
3. College website (if any) : www.mangaldai college.org
4. E-mail ID of the College : E-mail: principalnath@gmail.com
5. a).Name of the Principal : DR. KHAGENDRA KUMAR NATH
b) Phone (i) Office with STD Code : 03713 230036 (ii) Mobile : 9435185896
c) E-mail ID of the Principal : E-mail: principalnath@gmail.com
6 (a) Type of Management (Central Govt./State Govt./P.aided/U.aided) : State Govt.
(b) Is the college under deficit system of GIA? If yes from which year : No
© Is your college recognized under section
2(F)/12B of UGC Act, 1956 if yes from which year ? : Yes , 1996
7. (a) Course Affiliated (B.A/B.Sc/B.Com/M.A/M.Sc/Diploma Certificate) : B.A , B.Sc.
(b) Nature of Affiliation : Permanent Affiliation.
© Your first affiliation (financial year be mentioned) : 1959-60
8. (a) Course offered : B.A & B.Sc
(b) New academic Programme initiated (UG & P.G) : U.G.
© Inter-disciplinary Programme started : -
9. Students Enrolment:
(a) Degree: Class wise enrolment position during 2011-2012

| Course faculty | Year | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | |
|----------------|---------------------|-----------------|--------------|-----|-----|----|----|----|-------|----|----|-------|---|---|----------|----|-----|----|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F |
| B.A (G) | 1 st Yr. | 750 | 88 | 186 | 374 | 22 | 16 | 38 | 18 | 22 | 40 | 0 | 0 | 0 | 69 | 62 | 131 | 0 | 1 |
| | 2 nd Yr | | 165 | 156 | 321 | 16 | 10 | 26 | 20 | 21 | 41 | 0 | 0 | 0 | 42 | 58 | 100 | 0 | 0 |
| | 3 rd Yr | | 114 | 163 | 277 | 9 | 15 | 24 | 17 | 14 | 31 | 0 | 0 | 0 | 33 | 58 | 102 | 0 | 0 |
| B.A (M) | 1 st Yr. | | 313 | 203 | 334 | 9 | 14 | 23 | 5 | 7 | 12 | 0 | 0 | 0 | 49 | 69 | 135 | 0 | 0 |
| | 2 nd Yr | | 111 | 219 | 330 | 15 | 10 | 25 | 4 | 7 | 11 | 0 | 0 | 0 | 76 | 86 | 162 | 0 | 0 |
| | 3 rd Yr | | 75 | 168 | 242 | 4 | 6 | 10 | 3 | 5 | 8 | 0 | 0 | 0 | 28 | 86 | 94 | 0 | 0 |
| B.Sc(G) | 1 st Yr. | 250 | 58 | 22 | 80 | 2 | 0 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 19 | 66 | 29 | 0 | 0 |
| | 2 nd Yr | | 27 | 4 | 31 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 5 | 10 | 5 | 0 | 0 |
| | 3 rd Yr | | 28 | 4 | 32 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 7 | 0 | 7 | 0 | 0 |
| B.Sc(M) | 1 st Yr. | | 99 | 45 | 144 | 9 | 0 | 12 | 9 | 3 | 12 | 0 | 0 | 0 | 42 | 0 | 57 | 0 | 0 |
| | 2 nd Yr | | 48 | 24 | 72 | 2 | 1 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 11 | 15 | 18 | 0 | 0 |
| | 3 rd Yr | | 43 | 24 | 67 | 2 | 1 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 14 | | 21 | 0 | 0 |
| B.Com.(G) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B.Com(M) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other course | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Devi
Principal
Mangaldai College
Mangaldai

b) Post Graduate (Subject wise)

| Course | Sem | Intake capacity | No. of admitted | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|----------|-----------------|-----------------|-----------------|----|----|----|---|---|-------|---|---|-------|---|---|----------|----|----|----|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 1 st | 30 | 7 | 23 | 30 | - | 1 | 1 | 1 | - | 1 | - | - | - | 3 | 11 | 14 | - | - | - |
| | 2 nd | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Assamese | 3 rd | 30 | 4 | 26 | 30 | - | - | - | - | 1 | 1 | - | - | - | 3 | 11 | 14 | - | - | - |
| | 4 th | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

10. Final Examination Result: B.A/B.Sc/B.Com (Genl.course)

a) No. of Appeared.

| Examination | Total appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|-------------|----------------|-----|-----|----|----|----|-------|----|----|-------|---|---|----------|----|----|----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A Genl | 128 | 161 | 289 | 8 | 13 | 21 | 13 | 14 | 27 | - | - | - | 36 | 57 | 93 | - | - | - |
| B.Sc Genl. | 9 | 3 | 12 | - | - | - | - | - | - | - | - | - | 3 | - | 2 | - | - | - |
| B.Com.Genl. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

b) No. of passed

| Examination | Total passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|--------------|--------------|-----|-----|----|---|----|-------|---|----|-------|---|---|----------|----|----|----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A Genl | 84 | 115 | 199 | 4 | 9 | 13 | 6 | 7 | 13 | - | - | - | 23 | 44 | 67 | - | - | - |
| B.Sc Genl. | 9 | 3 | 12 | - | - | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - |
| B.Com.Genl.- | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

11. Final Examination Result: B.A/B.Sc/B.Com (Major course) Subject wise

a) No of Appeared


| Major Subjects | Total passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | |
|--------------------|--------------|-----------|------------|---------|---------|----------|---------|---------|----------|-------|---|---|----------|----------|-----------|----|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F |
| All Major subjects | A-77 S-22 | A-156 S-9 | A-233 S-31 | A-5 S-0 | A-7 S-0 | A-12 S-0 | A-1 S-1 | A-6 S-2 | A-7, S-3 | - | - | - | A-26 S-7 | A-62 S-4 | A-88 S-11 | - | - |
| Total | 76 | 143 | 219 | 3 | 5 | 8 | 2 | 7 | 9 | - | - | - | 24 | 56 | 80 | - | - |

b) No of passed

| Major Subjects | Total passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | |
|--------------------|--------------|-----------|------------|---------|---------|---------|---------|---------|----------|-------|---|---|----------|----------|-----------|----|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F |
| All Major subjects | A-59 S-17 | A-135 S-8 | A-194 S-25 | A-3 S-0 | A-5 S-0 | A-8 S-0 | A-1 S-1 | A-5 S-2 | A-6, S-3 | - | - | - | A-18 S-6 | A-52 S-4 | A-70 S-10 | - | - |
| Total | 76 | 143 | 219 | 3 | 5 | 8 | 2 | 7 | 9 | - | - | - | 24 | 56 | 80 | - | - |

12. Library facility as on 31.03.2013

| Books | Periodicals | Manuscripts | Journals | E.Journals | No. of library users during the period of report. |
|-----------|-------------|-------------|----------|------------|---|
| 65348 Nos | 140 Nos | 10 Nos | - | - | 2650 Aprox. |


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13. Details of teaching staff as on 31.03.2013

| | |
|---------------------------------------|-----|
| Number of teachers | 72 |
| Number of Senior Lecturer | 12 |
| No of Selection Grade Lecturer | Nil |
| Number of Assistant Professor | 22 |
| Number of Associate Professor | 31 |
| Number of teachers with Ph.D degree | 14 |
| Number of teachers with M.Phil degree | 22 |
| Number of teachers with NET | 5 |
| Number of teachers with SLET | 3 |

14. Computer and Internet facilities in the College/Institution.

| | |
|--|---------|
| a) Total numbers of Computer | 46 Nos. |
| b) Number of Computer/Internet user during the period. | 652 |

15. Extra-curriculas and co-curriculum activities of the students

| | |
|--|---|
| a) No. of NCC cadets: Boys:- 160, Girls:-52 | Attend PRD parade, TSC N.E.R, Blood donation camp, AIDS awareness camp. |
| b) No. of N.S.S. volunteers: | Cleaning of college campus, tree plantation in the college campus. |
| C) No. of Scout & Guide/Rovers/Rangers: | Nil |
| d) Remarkable achievements of students in Regional/National events and competitions etc. | Sahara scholarship awardees 1 No. |

16. Initiative towards Faculty development Programme during the period of report(2012-13)

| |
|---|
| The college authority has been trying to imitative some programmes for faculty development. Some of the faculty members of the college have attended orientation courses, refreshers courses, seminars and workshops organized by the Universities of India and attended National level seminars. |
|---|

17. Seminars/Workshop conducted (2012-13):

| Sl.No | Name of the Teacher/coordinator | Department | Name of the Seminar/Conference/Symposium/Workshop | Spons orship | Date |
|-------|---------------------------------|------------|--|--------------|----------------------------------|
| 1 | Dr. Angiras | History | National seminar on "Traditional knowledge system of the people of NER: Antiquity and Evolution. | UGC | 34r and 4 th Feb/2012 |

18. Sponsored Research Project during the period of report, 2012-2013

| Principal Investigator | Title of the project | Funding Agency | Duration | Amount (Rs) |
|-------------------------|--|----------------|-----------|----------------|
| 1.Sri Sachindra Saharia | Problems and prospect of beel wetland of Darrang Dist., Assam (India) –An ecological investigation | UGC | 18 months | Rs. 1,50,000/- |
| 2. Dr.Prativa Deka | Pteridophytic Flora of Assam: Fem-allies | IGNOU | 3 Yrs | Rs.70,000/- |
| 3.Dr. N.R.Mishra | Collection and study of folk songs of Kamakhya | UGC | 1.5 Yrs | Rs.90,000/- |


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19. Academic activities of the teaching staff:

a) Publication of research papers in referred journals/books during the period (only those considered for API Score. Information on citation index including impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(s) published | National/International. |
|------------------------------|------------------------------------|-------------------------|
| 1. Dr. Angiras | Published 1 | National |
| 2. Dr. Mridul Deka | Published 1 | National |
| 3. Mrs. Ranjita Goswami | Published 3 | National. |
| 4. Sri Pranab Das | Published 1 | National |
| 5. Sri Mati Ram Medhi | Published 1 | National |
| 6. Dr. Pranjit Kr. Sarma | Published 4 | National |
| 7. Sri Gagan Kakati | Published 1 | National |
| 8. Issa Ram Nath | Published 2 | National. |
| 9. Dr. Anupam Thakuria | Published 2 | National |
| 10. Dr. Bijoy Kr. Sarma | Published 3 | National |
| 11. Dr. Barnali Kalita | Published 1 | National |
| 12. Dr. Saraju Priya Devi | Published 1 | National |
| 13. Mrs. Mousumi Kansa Banik | Published 2 | National. |

b) Details of Book published during the period:


| Name of the teacher(s) | Title of the Book(s) | Date of publications. |
|------------------------|---------------------------|-----------------------|
| 1. Dr. Bijoy Kr. Sarma | Dangshi Purana | July, 2012 |
| 2. Sri Bhupen Haloi | Adhunik Tarkabigyan (one) | 2013 |

c) Details of Books and Journals published by the college/institute with ISBN/ISSN during the period.

| Name of the teacher(s) | Total number of paper(s) published | National/International. |
|------------------------|------------------------------------|-------------------------|
| 1. Dr. Angiras | Published 39 | National |
| 2. Mrs. Manju Kalita | Published 1 | National |
| 3. Sri Nabajyoti Doley | Published 1 | National. |

d) Number of Research papers presented in the seminars/Workshop by the teachers during the period.

| Name of the teacher(s) | Seminar | Workshop |
|---------------------------|---------------------------|------------|
| 1. Sri Pranab Das | Seminar 1 | |
| 2. Md. Abul Qasim | Seminar 1 (International) | |
| 3. Sri Sachindra Saharia | Seminar 1 | |
| 4. Dr. Prativa Deka | Seminar 1 | |
| 5. Ms. Arpana Devi | Seminar 1 | Workshop 1 |
| 6. Sri Gagen Kakati | Seminar 1 | |
| 7. Sri Issa Ram Nath | Seminar 3 | |
| 8. Dr. Anupam Thakuria | Seminar 3 | |
| 9. Dr. Kamala Kanta Borah | Seminar 1 | |
| 10. Mrs. Manju Kalita | Seminar 3 | |
| 11. Sri Nabajyoti Doley | Seminar 2 | |
| 12. Dr. Ranjan Sarma | Seminar 1 | |
| 13. Dr. Kangkan Sarma | Seminar 2 | |
| 14. Mrs. Seemajyoti | - | Workshop 1 |
| 15. Dr. Chandrama Goswami | Seminar 1 | - |
| 16. Sri Santosh Borkakati | - | Workshop 1 |



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e) Number of Refresher course/orientation course attended by the teacher during the period.

| Name of the teacher(s) | Refresher Course | Orientation course. |
|--------------------------|------------------|---------------------|
| Mrs Ranjita Goswami ✓ | 1 | 1 |
| Sri Pranab Das ✓ | 1 | 1 |
| Mrs. Rupjyoti Baruah1 ✘ | 1 | - |
| Dr. Saraju priya Devi ✓ | 1 | - |
| Dr. Sahabuddin Ahmed ✘ | 1 | - |
| Ms. Arpana Devi ✓ | - | 1 |
| Sri Pankaj Kumar Ghosh ✘ | - | 1 |
| Mrs. Manju Kalita ✓ | 2 | - |
| Sri Nabajyoti Doley ✓ | - | 1 |
| Dr. Ranjan Sarma ✓ | 1 | - |
| Dr. Kangkan Sarma ✓ | - | 1 |
| Mrs. Seema jyoti ✓ | 1 | - |
| Mrs. Babita Sarma ✘ | 1 | - |
| Sri Santosh Borkakati ✓ | 1 | - |

f) No. of working and teaching days during the period

| | | | |
|--------------|---------|----------------|-----------|
| Working days | 80 days | Teaching days. | 180 days. |
|--------------|---------|----------------|-----------|

20. Awards/Fellowship (With National/International repute) earned by the Faculty members (2012-2013)

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency |
|---------------------|------------------------------|-------------------|
| Nil | Nil | Nil |

1. Increase in the infrastructural facilities during the period: Infrastructure development relating to higher education and student progress like construction of and repairing class rooms, repairing Science laboratories, college office room, drinking water facilities, addition of more books, journals and magazines to the college library, development of canteen facilities, Boys common room, continuation of remedial coaching class for SC/ST and minority students, development of computer laboratory, sport facilities etc were done during the session, 2012-2013.

22. Technology up gradation during the period, 2012-2013: The college authority has been trying to initiate some technologies in teaching and learning with internet access to the college with its website in the name of mangaldacollege.org, multimedia projects (LCD) , over head projectors, computers etc are used in teaching and learning and the process of online computerization has been trying to initiate in the college admission, office administration, examination and in library works but these are not yet completed. The college is also in need of a change in our mindset for regular application of ICT (Information and communication technology).

23. Financial aid to students during the period.2012-2013: Financial aid to the poor and meritorious students of the college has been provided by the college authority through student Aid Fund and library books. Scholarships are also provided from Govt. to S.C, S.T, OBC, MOBC and minority students during the period, 2012-2013.

24. Performance in sport activities during the period, 2012-2013: During the period 2012-2013 the students of the college have participated in athletics, gymnastic, football, volleyball, Table Tennis, /Cricket, Badminton etc in the competitions held during the college week and in inter college sport festival (State level) held in G.U. and the students participants have earned prizes for their proficiency in athletics. A gymnasium hall is equipped with modern tools where regular practice of students, teacher, employees and others have been played.

(6)

25. Students achievement and awards during the period 2012-2013: Achievements of students have been reflected in their UG (1+1+1) final examination of G.U in 23013. The college authority has awarded special prizes with felicitation to the meritorious students who secured 1st class Major in the final examination, 2013.

The Students of the following departments secured 1st class Major in the TDC final examination, 2013.

| Department | No. of students secured 1st class |
|-----------------|-----------------------------------|
| 1. Education | 19 Nos |
| 2. Economics | 3 Nos |
| 3. Geography | 6 Nos |
| 4. Pol. Science | 4 Nos |
| 5. Philosophy | 1 No. |
| 6. Sanskrit | 3 Nos |
| 7. History | 9 Nos |
| 8. Assamese | 2 Nos |
| 9. Arabic | 1 No |
| 10. Chemistry | 4 Nos |
| 11. Physics | 2 Nos |
| 12. Zoology | 3 Nos |
| 13. Botany | 1 No. |

Total 1st class in Arts Stream = 48 and in Science= 10 Nos.

(6)

26. Activities of the IQAC (in brief): During the period, 2012-2013 the IQAC could not do some activities except some works like- decimation of students charter, organization of feedback assessment for students, holding departmental seminars, career counseling programmes etc with the help of college authority.

27. Activities of the student counseling and guidance cell during the period (in brief): Activities of the guidance and counseling cell of the college has been working for the benefit of the students for p placement in different disciplines and for admission in to the post graduate studies. The cell has been disseminating new information in various fields by organizing class meetings, general meeting and through counseling programmes for the students.

28. Extra curricular activities done (in brief): The College has been providing the teachers and students for extra curricular activities for quality enhancement in higher education. During the period 2012-2013 the sport competition, Music and drama competition, debating competition etc were done by the students during the college wee. Similarly, the students perform various works through NCC and NSS units of the college. Further the students of the college have participated in various competitions of music, drama, volleyball etc in youth festival organized by the G.U every year.

29. Placement services provided to students (in brief): Although placement services are not provided to students of the college discussion for placement services have been made through the counseling programmes and through the seminars held in the department of Economic s and by the career counseling cell of the college.



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